



# OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

**HALL OF JUSTICE**

ALEX VILLANUEVA, SHERIFF



April 28, 2020

Ms. Ingrid Williams  
Sheriff Civilian Oversight Commission  
350 South Figueroa Street, Suite 288  
Los Angeles, California 90071

Dear Ms. Williams:

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT  
VIRTUAL MEETING PARTICIPATION FOR  
DISCUSSION ON COVID-19 IN JAILS**

This correspondence is in response to your letter dated April 23, 2020, requesting the Los Angeles County Sheriff's Department Custody Health Services provide a representative for the virtual COVID-19 Ad Hoc meeting scheduled to take place on Monday, May 4, 2020, and an Executive as well as representative from the Department's Custody Health Services participate in the virtual COC meeting scheduled to take place on Thursday, May 7, 2020.

The responsibility for supervising all inmate healthcare within the Los Angeles County Jails transitioned from the Sheriff's Department Medical Services Bureau to Correctional Health Services (CHS), under the Los Angeles County Department of Health Services (DHS), on September 1, 2017. Therefore, any request for participation of a healthcare representative in the Ad Hoc meeting or the COC meeting must be requested through CHS or DHS.

Assistant Sheriff Bruce D. Chase from Custody Operations Division will participate in the COC meeting on May 7, 2020.

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

*A Tradition of Service*  
— Since 1850 —

Ms. Williams

-2-

April 28, 2020

Should you have any further questions, please contact Audit and Accountability Bureau Captain Rodney K. Moore at [REDACTED].

Sincerely,

ALEX VILLANUEVA, SHERIFF

A handwritten signature in blue ink, appearing to read 'Timothy K. Murakami', with a stylized flourish at the end.

TIMOTHY K. MURAKAMI  
UNDERSHERIFF



## COUNTY OF LOS ANGELES SHERIFF CIVILIAN OVERSIGHT COMMISSION

World Trade Center  
350 South Figueroa Street, Suite 288, Los Angeles California 90071  
(213) 253-5678

April 23, 2020

**To:** Captain Rodney Moore  
Los Angeles County Sheriff Department (LASD)

**From:** Ingrid Williams  
Sheriff Civilian Oversight Commission

### REQUEST FOR POLICY AND/OR INFORMATION:

To further the mission of the Civilian Oversight Commission (COC), the members of the COC COVID-19 ad hoc committee are requesting the following:

1. A representative from the Los Angeles Sheriff Department's Custody Health Services to attend and share the work the Department is currently doing on mitigating the COVID-19 pandemic with the medically vulnerable population. The virtual COVID-19 ad hoc meeting is scheduled to take place on **Monday, May 4, 2020, from 11:00 a.m. – 12:00 p.m.**
2. The Sheriff, Undersheriff or the representative who is overseeing the COVID-19 pandemic inside the jail facilities and a representative from the Custody Health Services to speak on the Department's efforts on mitigating the COVID-19 pandemic within the general population and within the medically vulnerable population. The upcoming COC virtual meeting will take place on **Thursday, May 7, 2020, from 9:30 a.m.—11:30 a.m.**

### REASON FOR REQUEST:

To serve as a bridge between LASD and the communities, the COC would like the LASD representative to meet with members of the COVID-19 ad hoc committee to discuss LASD's efforts to address the spread of COVID-19 within the medically vulnerable population within the LA County jail facilities.

The ad hoc members would like Custody Health Services to report on how many medically vulnerable inmates continue to be detained with the following conditions—those with HIV, heart conditions, diabetes, chronic lung disease or moderate to severe asthma, serious heart conditions, chronic kidney disease undergoing dialysis and liver disease.

Brian K. Williams  
*Executive Director*

#### MEMBERS

Patti Giggans  
*Chair*

Robert C. Bonner  
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Sean Kennedy  
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Lael Rubin  
*Commissioner*

Xavier Thompson  
*Commissioner*

Casimiro Tolentino  
*Commissioner*

Hernán Vera  
*Commissioner*

**WHEN SPECIFIC INFORMATION IS NEEDED:**

Please forward the names of the representatives who will be participating during the meeting before **Thursday, April 30**.

**CONTACT PERSON:**

Feel free to contact Daniel Delgadillo at [REDACTED] should you have any questions in regards to the request. Please cc Ingrid Williams at [REDACTED] on all correspondence.